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## **FACSIMILE TRANSMISSION**

JUNE 23, 2006 11 :1 Hard Copy to Follow via Mail: NO 1... PHONE NO. FAX NO. **USPTO Mail Stop: RCE** 571-273-8300 Croup Unit: 1643 Jucquelyn Campbell - 2279 Parent. U.S. Patent Application No. 09/807575 íš Glypicans for the Detection and Treatment of Human Carcinoma Arthur Lander, et al. Can val MATTER NO.: 100843.0007US1 NUMBER OF PAGES, INCLUDING COVER: 12 Please see the attached Request for Continued Examination and Amendment. Thanks.

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